

Wellsboro Area School District  
Board of Education  
**WORK SESSION**

October 5, 2021 – 6:30 PM - High School Auditorium

**AGENDA**

- I. Call to Order;
- II. Roll Call of Members;
- III. Discussion – Update on Pre-Construction Meeting (Middle School) (Dr. Freeman);
- IV. Presentation and update by Dr. Ben Largey of Wellsboro Online Academy;
- V. Discussion – CSIU E-Rate Yearly Rate Lock (Laura Perry, Business Manager); (handout)
- VI. Discuss (for public knowledge) the updated Covid Dashboard; communication with parents)
- VII. FB (Facebook) updates/highlights;
- VIII. Live streaming of events;
- IX. Public Comment;
- X. Adjournment;

September 25, 2021

Laura Perry  
Wellsboro Area School District  
227 Nichols Street  
Wellsboro PA 16901

Wellsboro Area School District has elected to participate in the CSIU eRate yearly rate lock, which covers the next five fiscal years at a yearly rate of \$6000.00.

By locking in this rate, Wellsboro Area School District will save \$1000.00 over the next five years.

This agreement will be reviewed yearly and an LOA will be signed prior to every E-Rate Funding Year using the \$6000.00 rate lock. Wellsboro Area School District can request to opt out of this agreement prior to the upcoming E-Rate Funding Year LOA. If a client opts of this yearly rate agreement at any time during the 5 Year plan, the Individual Rate for each Funding Year will be used.

The locked yearly cost will be as follows:

<u>Year</u>	<u>5 Year Rate</u>	<u>Individual Rate</u>
E-Rate Funding Year 2022-23	\$6000.00	\$6200.00
E-Rate Funding Year 2023-24	\$6000.00	\$6400.00
E-Rate Funding Year 2024-25	\$6000.00	\$6600.00
E-Rate Funding Year 2025-26	\$6000.00	\$6800.00
E-Rate Funding Year 2026-27	\$6000.00	\$7000.00

Reviewed by Jen Fausey

Approved by Jeffrey C. Kay

  
Jeffrey C. Kay

/2021

---

Signed by Wellsboro ASD

CSIU – E-Rate  
90 Lawton Lane  
Milton, PA. 17847

**E-Rate Check List Year  
2022-2023**

**School District/Library:** \_\_\_\_\_

**Internet Service Provider(s):** \_\_\_\_\_

Current Bandwidth - \_\_\_\_\_ Requested Bandwidth - \_\_\_\_\_

**WAN Service:** \_\_\_\_Y \_\_\_\_N

**Provider(s):** \_\_\_\_\_

**Category 2 Service:** \_\_\_\_Y \_\_\_\_N

Total number of enrolled students: \_\_\_\_\_

Number of students eligible for NSLP: \_\_\_\_\_

Square Footage of Library: \_\_\_\_\_

**\*\*Please provide an invoice copy (summary pages only) for each account number of each service provider. This is to ensure proper funding requests.**

**PLEASE INDICATE YOUR PREFERENCE:**

\_\_\_\_ Discounts on monthly invoices

\_\_\_\_ Reimbursement checks (Bi-Annual)

**E-Rate Contact at School District/Library:**

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Phone number: \_\_\_\_\_

Fax number: \_\_\_\_\_

Email address: \_\_\_\_\_

**Authorized person to sign E-Rate forms:**

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Phone number: \_\_\_\_\_

Email address: \_\_\_\_\_

**Any additional information/notes:**