

DISTRICT ADMINISTRATION OFFICE 227 NICHOLS STREET WELLSBORO, PA 16901 (570) 724-4424 FAX: (570) 724-5103 EVERY CHILD, EVERY OPPORTUNITY, EVERY DAY... STRIVING FOR SUCCESS

Institutional Foods/Culinary CIP 12.0508 Occupational Advisory Committee Meeting Agenda March 18, 2025

I.	Call	to	Order:	5:06	PM
	~~	~	CIGOI.	0.00	1 171

- II. Welcome and Introduction of Members
- III. OAC Attendance: Bold -In Bus/Industry

Sadie Mack	X	Jerry Curreri	
Louis Prevost			
Katrina Doud			
	Louis Prevost	Louis Prevost	Louis Prevost

Approval of Spring 2024 Minutes - Sent via email (attachment)

Motioned Jerry Curreri	Seconded	Louis Prevost
------------------------	----------	---------------

Yes, all

II. Old Business: Thank you for the Letters of Support in the Spring without them we cannot attain program approval. (Dated, signed, on letterhead/business card)

a. Letter 1:Jerry Curreri_		_Jerry Curreri	
b.	Letter 2	Louis Prevost	

III. New Business:

- a. Safety Checklist (D) Lab Safety Discussion in alignment with industry standards. The committee discussed an eye wash station.
- Equipment and Tools Needed (F)/3-year equipment list- Review and discuss for Perkin's and other funding
 Mr. Mack -copies of his equipment/materials list with the committee.

Add recommendations and approval of equipment lists

Perkins Equipment wish List 03/18/25

- (2) 48" 16-Gauge Stainless Steel Two Compartment Commercial Utility Sink 24" x 24" x 14"
- (4) Avantco AU-60R-HC 60" Undercounter Refrigerator

Type 1 Commercial Kitchen Hood System with BRP Makeup Air - 10' x 48"

(2) Wall Mounted Hand Sink with Gooseneck Faucet and Top Mounted Paper Towel and Soap Dispenser

Norlake KODB77814-C Kold Locker 8' x 14' x 7' 7" Outdoor Walk-In Cooler

(2) Metro 5X567GX3 Metro Max Polymer Shelving Unit - 24" x 60"

4Main Street Equipment E36-N Natural Gas 6 Burner 36" Range with Standard Oven - 210,000 BTU

Travel, lodging and competition costs for 15 students and 2 Chaperons for the Cook around the world competition.

Cater Gator Green Insulated Pan Carrier Kit with Two Front Loading 5-Pan Carriers, Dolly, and Strap

Wood Fired pizza oven CBO 750 Hybrid Stand (Commercial) | Dual Fuel (Gas and Wood) Chicago brick oven.

Comercial dishwashing machine w/ dish racks

WELLSBORO CULINARY ARTS DEPARTMENT

225 NICHOLS STREET WELLSBORO, PA 16901

PHONE (570) 724-3547 Advisor: James Mack FAX (570) 724-5103 email: jmack@wellsborosd.org

Perkins Budget 2025-2026

Budget Items	Projected Cost
CTE 360 Subscription	\$450.00
Small Wares	\$800.00
Utensils	\$800.00
Pro start Text	\$780.00
New chef uniforms	\$1,500
OSHA-10 Certification	\$512.00
Serve Safe Certification testing	\$500.00
Totals	\$5342.00

Vote

	Motioned	Louis Prevost	Seconded	Katrina Doud
- J				

Yes, all

- c. Curriculum (POS and Maps) (B)
 - i. POS and Curriculum Maps- 3-year program

2024-2025 Enrollment

- Culinary 1- 15 students
- Culinary 2-16 Students
- Culinary 3-10 Students
- d. Updates on field trips, on the job training/experience, work-based experiences, guest speakers.

- e. NOCTI test plans (data analysis): The assessment will be given April 7 for the written portion and April 8-10 for the hands-on sections.
- f. Placement After Graduation (H):
 - Dual Enrollment PCT Course-share numbers and information
 - ii. OSHA-10- 15 students enrolled
- g. Program Evaluation (H): Verification of Industry Standard and Student Competencies are being Achieved: improvement Plan: Focus on Literature and Algebra Keystone's
- Employment Outlook/Co-op Opportunities- former students have went to the Culinary Institute, Johnson & Wales, Walnut Hill, and Pennsylvania College of Technology, Indian University of Pennsylvania.

-The committee reviewed the employment data and said there is "plenty" of employment for those wishing to work in the industry. This area is very suitable for our local area due to the tourism industry. The January 2025 job data was provided as well as HPO for the Northern Tier region. The job market is full of opportunities for those desiring to work.

- i. Post-Secondary Indicator- WAHS will continue to work on this area.
- j. Any additional OAC member recommendations B&I

Other Business or Related Matter - Next Meeting: Fall OAC: Nov. 6, 2025: 6:00 PM at the Wellsboro Area High School

IV. Adjournment- 6:02 PM

Motioned	Sadie Mack	Seconded	Louis Prevost

Yes, all.