# WELLSBORO AREA SCHOOL DISTRICT Field Trip Transportation Request Form

| 1.  | Teacher: Melanie Berndtson School: WAHS  |  |  |  |
|---|--|--|--|--|
| 2.  | No. of Students: 20 Adults: 2 Class or Organization: Grand Canyon FFA  |  |  |  |
| 3.  | Date of Trip: 6/11-6/13 2019 Destination: FFA Activities Week, State College Total Miles:                                |  |  |  |
| 4.  | Estimated departure time: 8:00 am Tuesday From: WAHS   |  |  |  |
| 5.  | Estimated return time (arrival in the district): 3:00 PM Thursday  |  |  |  |
| 6.  | Meal Plans (if applicable): Meals are included in cost, students will bring money for meals on the way down and back     |  |  |  |
| 7.  | Is school bus transportation required?   |  |  |  |
| 8.  | Will a coach bus be required?    Yes   No How many?  |  |  |  |
|   |  |  |  |  |
| 9.  | Are private cars to be used?   No No If yes, how many cars will be used?   1   |  |  |  |
|   | Who are the drivers? School van may be used if available   |  |  |  |
|   | Are all of the cars to be used covered by at least \$50,000 - \$100,000 (preferably \$100,000 - \$300,000) of insurance, |  |  |  |
|   | and do you have proof?   Yes  No   |  |  |  |
| 10.   | The district is requested to pay \$ 0 out of the total cost of \$  |  |  |  |
|   | Account Code Number  |  |  |  |
| 11.   | If the district is not expected to pay all of the costs, what other funds are going to be used?                          |  |  |  |
|   | FFA Account, Students will pay half their costs  Account Code, if appropriate: FFA Activity                              |  |  |  |
| 1   | Notes:   |  |  |  |
| 12.   | For overnight field trips, a list of Students and Chaperones is attached.  |  |  |  |
| 13.   | A brief itinerary/desciption of trip is attached.  |  |  |  |
| 14.   | Signature of Teacher: 1111 Date Submitted: 91118   |  |  |  |
| 15.   | Principal's Approval: Date: 9/13/18  |  |  |  |
| 16.   | Superintendent's Approval: Date: 9/14/18   |  |  |  |
| 17.   | Received by Transportation Coord.: Date:   |  |  |  |
| 18.   | Estimated Cost: Bus Contractor:  |  |  |  |
| Distribution: Original - Superintendent/Transportation Coordinates  |  |  |  |  |
| Original - Superintendent/Transportation Coordinator  Copy 2 - Building Secretary  Copy 1 - Business Office (SS, FS, AA)  Copy 3 - Faculty Member |  |  |  |  |
|   | Copy 5.5 Faculty Member 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1.   |  |  |  |

Attachment X-3C-4

## 2018 FFA ACTIVITIES WEEK TENTATIVE PROGRAM

### TUESDAY - JUNE 12, 2018 - OFFICIAL DRESS DAY

| HOUR               | EVENT   | LOCATION  |  |
|--------------------|---|---|--|
| 9:00 a.m.          | Registration (until 12:00 noon)   | Pollock Commons   |  |
| 9:30 a.m.          | Nominating Committee Training   | Bryce Jordan Center<br>Ground Floor   |  |
| 11:30 a.m.         | State Officer Candidate Interviews  | BJC - Ground Floor  |  |
| 12:30 p.m.         | Public Speaking - Creed Public Speaking - Extemporaneous Public Speaking - Junior Public Speaking – Prepared/Conservation   | 309 & 371 Willard<br>269, 270 & 271 Willard<br>208 & 251 Willard<br>171, 173, 174 Willard   |  |
| 12:45 p.m.         | Horse Evaluation – Bus Departs from McKean Rd   | Ag Arena  |  |
| 1:00 p.m.          | Agronomy Ag Communications Chapter Application Judging Dairy Cattle Management & Evaluation Employment Skills Environmental & Natural Resources Floriculture Forestry Safe Tractor Driving Scrapbook Judging Veterinary Science | 112 & 115 Osmond<br>120, 121, 122 Business<br>214 Ferguson<br>101 ASI<br>204 Bank of America Bldg<br>115 Keller<br>10, 15, 108, 111 Tyson<br>104 & 105 Forestry<br>11 Life Sciences<br>424 Ag Administration<br>373 Willard |  |
| 1:45 p.m.          | Livestock Evaluation – Bus Departs from McKean Rd   | Beef & Sheep Center   |  |
| 2:00 p.m.          | Ag Sales Ag Technology & Mechanical Systems Food Science & Technology Milk Quality & Products Parliamentary Procedure Poultry Evaluation Small Gas Engines  | 204 Sackett 108 Sackett 252 Food Science 102 Forum 101 Osmond 5 Ferguson 13 Life Sciences   |  |
| 3:00 p.m.          | Delegate Meeting  | 104, 108, 124, 125, 126, 208<br>Business Building   |  |
| 3:00 p.m.          | Talent  | 128 Music Building II   |  |
| 4:30 p.m 6:30 p.m. | Dinner  | Pollock & South<br>Dining Commons   |  |
| 7:00 p.m.          | General Session (official dress)  |   |  |
|                    | (Teachers PAAE Apparel night)   | Barra tarda G   |  |
|                    | Bryce Jordan Center Ice Cream Social for Teach Ag Participants immediately following the session  |   |  |

11:00 p.m. Dorm Curfew - Lights Out

2018 FFA Week Packet

#### WEDNESDAY - JUNE 13, 2018

#### DRESS IS CDE/LDE SPECIFIC - GENERAL SESSION IS OFFICIAL DRESS

| DRESS IS  | <u>S CDE/LDE SPECIFIC – GENERAL SESSION IS (</u>  | OFFICIAL DRESS   |
|---|---|--|
| HOUR  | EVENT   | LOCATION   |
| 6:00 a.m 8:30 a.m.  | Breakfast<br>Dining Commons   | Pollock & South  |
| 6:30 a.m.   | FFA Board of Directors Meeting  | FFA Office - Pollock   |
| 7:30 a.m.   | Buses Depart for CDE's near McKeen Rd Ag Technology & Mechanical Systems Aquatics Forestry Horse Evaluation   |  |
| 8:00 a.m.   | Meats Evaluation and Technology Safe Tractor Driving - CDE occurs in the grass p Buses Depart for CDE's near McKean Rd Dairy Cattle Handlers (Showmanship) Livestock Evaluation   | parking lot behind the Ag Arena  |
|   | Small Gas Engines   |  |
| 8:00 a.m. (ON CAMPU   | S) Delegates  | 208 Business   |
|   | Farm Business Management<br>Food Science & Technology   | & 104, 108, 124, 125, 126<br>5 Ferguson<br>244, 249 & 252 Food Science Bldg  |
|   | Marketing Plan Milk Quality & Products  | 100 Berg Aud. – Life Sciences Bldg<br>133 Food Science-  |
|   | Nursery/Landscape Parliamentary Procedure Public Speaking - Creed   | Pilot Plant Head Houses 1, 2 & 4<br>104, 105, 106, 109, 113, 117 Osmond  |
|   | Public Speaking - Extemporaneous  | 371 Willard<br>270 Willard   |
|   | Public Speaking - Junior Public Speaking - Prepared/Conservation  | 251 Willard  |
|   | State Officer Interviews Veterinary Science   | 60, 62, 171, 173, 174 Willard<br>Bryce Jordan Center<br>209, 220, 268, 369, 351, 365,  |
| 8:15 a.m.   | Buses Depart for CDE's near McKean Rd   | 370, 373 Willard   |
| 8:15 a.m. (ON CAMPUS  | Poultry Evaluation  | 112 Osmond   |
| 2.00  | FFA Knowledge   | 162 Willard  |
| 8:30 a.m.   | Buses Depart for CDE's near McKean Rd Agronomy Dairy Cattle Management & Evaluation   |  |
|   | Land Use and Management   |  |
| 9:00 a.m. (ON CAMPUS  | S) Agricultural Sales Floriculture  | 108 Sackett  |
|   | Employment Skills   | 10, 15, 108, 111 Tyson<br>204, 205, 206, 207, 208, 209,  |
| 10:00 a.m.(ON CAMPU   | S)Wildlife  | 210, 211 & 234 Bank of America Bldg<br>102, 103, 104, 105 & 106 Forestry Bldg  |
| 10:30 a.m.(ON CAMPUS<br>11:00 a.m 2:00 p.m.                                       | S)Livestock Evaluation moves to ASI  Lunch  | 11, 15, 16, 101 & 107 ASI  |
| 2:00-2:45p.m. "Exploring<br>FFA Members<br>3:00-3:45p.m. "Promotin<br>FFA Members | g Careers in Agriculture" (ASI Lecture Room???) will explore various agricultural careers and the pre- ing Your Chapter Through Digital Storytelling" (ASI L- will learn various methods of promoting their chapte nd community audiences | ecture Room???   |
| 4:00 p.m 6:30 p.m.  | Dinner  | Pollock & South Dining Commons   |
| 7:00 p.m 9:30 p.m.  | General Session   | Bryce Jordan Center  |
| 11:00 p.m.  | Dorm Curfew - Lights Out  | and the same of th |

#### **THURSDAY, JUNE 14, 2018**

## OFFICIAL DRESS DAY

| HOUR               | EVENT   | LOCATION                          |
|--------------------|---|-----------------------------------|
| 6:30 a.m.          | FFA Board of Directors Meeting                      | FFA Office Area Pollock Commons   |
| 6:00 a.m 8:30 a.m. | Breakfast   | Pollock & South<br>Dining Commons |
| 8:30 a.m.          | General Session                                     | Bryce Jordan Center               |
| 11:30 a.m.         | Newly Elected State Officer Mixer – Invitation only | Bryce Jordan Center               |

# **SAFE TRAVELS HOME!**