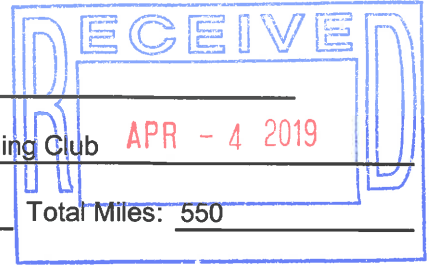


WELLSBORO AREA SCHOOL DISTRICT  
Field Trip Transportation Request Form



- 1. Teacher: Brandon R Falk School: WAHS
- 2. No. of Students: 9 Adults: 2 Class or Organization: Running Club
- 3. Date of Trip: 5/18/2019 Destination: Cleveland OH Total Miles: 550
- 4. Estimated departure time: 8am From: WAHS
- 5. Estimated return time (arrival in the district): 8:00 PM
- 6. Meal Plans (if applicable): student provided
- 7. Is school bus transportation required?  Yes  No How many? \_\_\_\_\_
- 8. Will a coach bus be required?  Yes  No How many? \_\_\_\_\_
- 9. Are private cars to be used?  Yes  No If yes, how many cars will be used? 1  
Who are the drivers? Shari Macias, chaperone pending clearances and proof of insurance  
Are all of the cars to be used covered by at least \$50,000 - \$100,000 (preferably \$100,000 - \$300,000) of insurance, and do you have proof?  Yes  No
- 10. The district is requested to pay \$ 0 out of the total cost of \$ 1250  
Account Code Number \_\_\_\_\_
- 11. If the district is not expected to pay all of the costs, what other funds are going to be used?  
Running Club Activity Fund Account Code, if appropriate: L853-S
- Notes: \_\_\_\_\_
- 12.  For overnight field trips, a list of Students and Chaperones is attached.
- 13.  A brief itinerary/description of trip is attached.
- 14. Signature of Teacher: Brandon R Falk Date Submitted: 4/2/2019
- 15. Principal's Approval: [Signature] Date: 4/2/19
- 16. Superintendent's Approval: [Signature] Date: 4/8/19
- 17. Received by Transportation Coord.: \_\_\_\_\_ Date: \_\_\_\_\_
- 18. Estimated Cost: \_\_\_\_\_ Bus Contractor: \_\_\_\_\_

Distribution:  Original - Superintendent/Transportation Coordinator  Copy 2 - Building Secretary  
 Copy 1 - Business Office (SS, FS, AA)  Copy 3 - Faculty Member

# WAHS Distance Running Club

Rite Aid Cleveland Half Marathon

18 & 19 May 2019

---

## ***Saturday, 18 May 2019***

- 7:15 am** Club meeting & luggage/baggage check in the lower high school parking lot
- 7:30 am** Depart WAHS traveling Cleveland/ Streetsboro OH via I 80
- 10:30 pm** Travelers' break for bathroom & lunch
- Sheetz  
1281 E Main St  
Clarion, PA 16214
- 12:30-3:30 pm** Children's Glioma Cancer Foundation Health and Fitness Expo
- Huntington Convention Center of Cleveland  
Hall A, 300 Lakeside Avenue  
Cleveland, OH 44114
- 5:00 pm** Hotel check-in
- Motel 6  
371 State Route 14  
Streetsboro, OH 44241
- 5:30 pm** Pizza delivered to hotel
- 6:00-8:00 pm** Pool/Fitness Center/Free Time
- 8:15 pm** Gear check/race procedure meeting with advisors
- 9:00 pm** Room check and lights out

## ***Sunday, 19 May 2019***

- 4:45 am** Wake-up call
- 5:15 – 5:45 am** FREE hotel continental breakfast /depart for race
- 6:15 am** Race check-in, gear check, corral assignments
- Euclid Avenue Cleveland Ohio
- 7:00 am** Half-Marathon Start
- Ontario St, at the Quicken Loans Arena, northwest corner of the building
- 10:00 -12:00** Post-race expo/group re-unites
- Finish Line at Public Square  
1 Public Square  
Cleveland, OH 44114
- 1:00 pm** Hotel check-out
- 1:30-3:30 pm** Lunch
- Texas Roadhouse  
2260 Niles Cortland Rd SE, Warren, OH 44484
- 6:00 pm** Arrival @ WAHS parent pick-up lower parking lot

# WAHS Distance Running Club

Rite Aid Cleveland Half Marathon

18 & 19 May 2019

---

I/We have reviewed the itinerary and have granted \_\_\_\_\_  
permission to attend the RiteAid Cleveland Half Marathon with the Wellsboro Area High School  
Distance Running Club on the weekend of May 18<sup>th</sup> & 19<sup>th</sup>, 2019.

Parent's name (please print): \_\_\_\_\_

Parent's signature: \_\_\_\_\_

Parent's preferred contact: phone (    )    -    email: \_\_\_\_\_

Parent Pick-Up (Optional) for return trip

Parent / Time

Zachary Busch

\_\_\_\_\_

Aidan Fletcher

\_\_\_\_\_

Luke Leech

\_\_\_\_\_

Eli Macias

\_\_\_\_\_

Jacob Trowbridge

\_\_\_\_\_

Brennan Warner

\_\_\_\_\_

Bergen Weiner

\_\_\_\_\_

Jonathan Wetzel

\_\_\_\_\_

Taylor Wheeler

\_\_\_\_\_