Wellsboro Area School District 227 Nichols Street Wellsboro, PA 16901

Request to Attend Conference / Meeting

THIS FORM MUST BE COMPLETED AND APPROVED BEFORE REGISTERING FOR THE CONFERENCE/WORKSHOP.

| Individual Attending | Jeremy Byrd and Tanya Har | mon | | |
|---|------------------------------|-------------------|---|--|
| Name of Conference | Mandatory Perkins Regiona | l Workshop | | |
| Location of Conference | e Pleseant Gap | | | |
| Date(s) October 9th | 2019 | Days of Week | Wednesday | |
| Are you an active member of the organization sponsoring this event? | | | Yes | |
| Is this conference directly related to a classroom assignment? | | | Yes No | |
| Purpose of conference | e: | | | |
| Mandatory to receive | Perkins funding | | | |
| | rs absent for conference/mee | | (include travel time) | |
| Estimated time of dep Estimated time of ret | urn: 5:00pm | | | |
| COMPLETE THE FOLLOWING ESTIMATIONS OF EXPENSES: | | | SUBSTITUTE NEEDED: | |
| | Travel: Lodging: | \$95.12 \$0.00 | ○ Yes (# of Days) | |
| | Meals: Registration: | \$0.00 | | |
| Total Estima | Other: ated Expenditures: | \$0.00 \$95.12 | All receipts must be itemized. Tips are not reimbursable. | |
| Submitted by: <u>Tar</u> | ya Harmon | | Date: 9/30/2019 | |
| Recommended to Sup | perintendent: O Yes | O No | Principal Signature | |
| Account # | | | Amount/% | |
| Account # | | | Amount/% | |
| Recommended to Sch | ool Board for Approval: | 1 C. Bundas | M Jaeman Superintendent Signature | |
| Date Approved by Sch | nool Board: | | - | |
| Distribution: | Original - District Office | Copy 1 - Teacher | Copy 2 - Building Office | |