

Overnight

WELLSBORO AREA SCHOOL DISTRICT  
Field Trip Transportation Request Form

DEC 22 2022

1. Teacher: A. Borzok, S. Macias School: Wellsboro High School
2. No. of Students: 9 Adults: 2 Class or Organization: Hive Voltage (Wellsboro Robotics Team)
3. Date of Trip: 1/20/23-1/21/23 Destination: Penn State York - Student Community Center Total Miles: 332
4. Estimated departure time: 4pm 1/20/23 From: WAHS
5. Estimated return time (arrival in the district): 10pm on 1/21/23
6. Meal Plans (if applicable): Students will be responsible for meals.
7. Is school bus transportation required? ☒ Yes ☐ No How many? 1 van
8. Will a coach bus be required? Yes ☐ No ☒ How many? \_\_\_\_\_
9. Are private cars to be used? ☒ Yes ☐ No If yes, how many cars will be used? 1
- Who are the drivers? Shari Macias - will drive only her children
- Are all of the cars to be used covered by at least \$50,000 - \$100,000 (preferably \$100,000 - \$300,000) of insurance, and do you have proof? ☒ Yes ☐ No
10. The district is requested to pay \$ \_\_\_\_\_ out of the total cost of \$ unknown at this time due to 1st team event
- Account Code Number \_\_\_\_\_
11. If the district is not expected to pay all of the costs, what other funds are going to be used?  
Hive Voltage Account Funds Account Code, if appropriate: \_\_\_\_\_
- Notes: \_\_\_\_\_
12. ☒ For overnight field trips, a list of Students and Chaperones is attached.
13. ☒ A brief itinerary/description of trip is attached.
14. Signature of Teacher: Shari Macias Date Submitted: 12/22/22
15. Principal's Approval: [Signature] Date: 12/22/22
16. Superintendent's Approval: [Signature] Date: 1/3/23
17. Received by Transportation Coord.: \_\_\_\_\_ Date: \_\_\_\_\_
18. Estimated Cost: \_\_\_\_\_ Bus Contractor: \_\_\_\_\_

Distribution:

Original - Superintendent/Transportation Coordinator  
Copy 1 - Business Office (SS, FS, AA)

Copy 2 - Building Secretary  
Copy 3 - Faculty Member

## **Hive Voltage Team Members**

### **Teacher Mentors**

**Andy Borzok**

**Shari Macías**

### **Team Members**

**Jack Bryant**

**Olivia Gage**

**Riley Kennedy**

**Isaac Macias**

**Maxwell Macias**

**Daniel Schultz**

**Caralyn Warner**

**Evelyn Wetherbee**

**Micah Vickery**

**South Central Pennsylvania Qualifier**

**Hive Voltage Trip Itinerary**

**Friday, January 20, 2023**

**4:00 pm – Departure from High School parking lot.**

**7:30 pm – Dinner on the road (Student responsibility)**

**8:15 pm – Arrive at hotel      Country Inn and Suites  
245 St. Charles Way  
York, PA  
(717) 814-5961**

**8:30 - 11:00 pm – Final preparation for morning competition**

**Saturday, January 21, 2023**

**6:45 – 7:15 – Complimentary breakfast**

**7:30 am – Depart hotel for competition (Bring all belongings, we will be checking out of hotel)**

**7:45 am – 5:30 pm – See attached competition agenda (Team will provide a cooler with lunch items and drinks)**

**6:00 pm – Depart for WAHS (Dinner on the road – Student responsibility)**

**10:00 pm – Arrive at WAHS parking lot.**



# South Central Pennsylvania Qualifier

2022-2023 Season - Qualifying Tournament

## Event Information

### Date

Saturday January 21, 2023

### Venue

Penn State York  
Joe and Rosie Ruhl Student Community Center  
Irving Ave  
York, PA 17403

### Registration

Registration is required.  
Registration closes 2 weeks before the event date.

### Refreshments

Lunch items available for purchase.

### Agenda

- 7:00 am Volunteers Arrive and Check-in
- 7:45 am Teams Arrive and Check-in
- Robot and Field Inspection Begins
- 8:20 am Judge Interviews Begin
- 10:15 am Robot and Field Inspection Ends
- 10:30 am Drivers Meeting On Competition Field
- 10:45 am Queue First 2 Matches
- 11:00 am Opening Ceremonies
- 11:15 am Qualification Matches Begin
- 12:30 pm Lunch Break
- 1:00 pm Qualification Matches Resume
- 3:15 pm Semifinals
- 4:15 pm Finals
- 5:00 pm Awards and Closing Ceremonies
- 5:30 pm Event Complete

### Event Host

Penn State York Engineering Department

## Advancement

Teams advance from this event to the Pennsylvania FTC Championship Tournament per FTC Game Manual 1 Order of Advancement.

Below is an estimate of the number of advancing teams from this event. The actual number of advancing teams will be determined at the event.