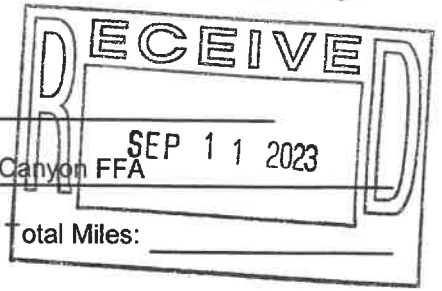


WELLSBORO AREA SCHOOL DISTRICT  
Field Trip Transportation Request Form

Overnight



1. Teacher: Melanie Berndtson School: WAHS  
2. No. of Students: 15 Adults: 3 Class or Organization: Grand Canyon FFA  
3. Date of Trip: 10/30 - 11/4 Destination: Indianapolis, IN - National FFA Convention Total Miles: \_\_\_\_\_  
4. Estimated departure time: 10/30/2023 16:00 From: Wellsboro High School  
5. Estimated return time (arrival in the district): 11/4/2023 22:00

6. Meal Plans (if applicable): Students will bring money for meals, some meals will be paid for by the chapter.

7. Is school bus transportation required?  Yes  No How many? \_\_\_\_\_

8. Will a coach bus be required?  Yes  No How many? \_\_\_\_\_

9. Are private cars to be used?  Yes  No If yes, how many cars will be used? 1

Who are the drivers? School Van, rental van, \_\_\_\_\_

Are all of the cars to be used covered by at least \$50,000 - \$100,000 (preferably \$100,000 - \$300,000) of insurance, and do you have proof?  Yes  No

10. The district is requested to pay \$ \_\_\_\_\_ out of the total cost of \$ \_\_\_\_\_

Account Code Number FFA

11. If the district is not expected to pay all of the costs, what other funds are going to be used?  
FFA funds will be used Account Code, if appropriate: \_\_\_\_\_

Notes: Conduct of Chapter Meetings Team, and additional members will be attending

12.  For overnight field trips, a list of Students and Chaperones is attached.

13.  A brief itinerary/description of trip is attached.

14. Signature of Teacher: Melanie Berndtson Date Submitted: 8/30/23

15. Principal's Approval: [Signature] Date: 9/7/23

16. Superintendent's Approval: \_\_\_\_\_ Date: \_\_\_\_\_

17. Received by Transportation Coord.: \_\_\_\_\_ Date: \_\_\_\_\_

18. Estimated Cost: \_\_\_\_\_ Bus Contractor: \_\_\_\_\_

- Distribution:
- Original - Superintendent/Transportation Coordinator
  - Copy 2 - Building Secretary
  - Copy 1 - Business Office (SS, FS, AA)
  - Copy 3 - Faculty Member

**National FFA Convention Trip List 2023:**

**Students:**

**Garrett Kaltenbach**

**Katerina Shabloski**

**Addison Harlan**

**Taylor Main**

**Delilah Massey**

**Alexa Patterson**

**Hayden Paulson**

**Melaina Love**

**Ethan West**

**Karah Blackwell**

**Sam Foreman**

**Jeremiah Hines**

**Chaperones:**

**Melanie Berndtson**

**2. Stacey Coolidge**

**3. Brandon Bixler (Student teacher, Athens Area High School)**



DRAFT

## National Convention Schedule 2021 - Master Schedule

### **Monday: 10/25**

4:00 pm Pick up rental van

### **Tuesday 10/26:**

4:00 am Mrs. B arrives at school to get van (all cars will park behind admin)

4:30 am Departure from Wellsboro

Mid Morning - Gas and stretch break

11:00 am -

Columbus Zoo (1 hour to explore)

4850 W Powell Rd, Powell, OH 43065 (614) 645-3400

ENR: Cabelas Columbus:(Go before zoo)

1650 Gemini Pl, Columbus, OH 43240

3 pm - Tuttle Orchards <https://www.indianapolisorchard.com/>

Apple tour

5717 N 300 W, Greenfield, IN 46140

(317) 326-2278

4 pm orientation zoom meeting Ag Issues - will listen while in the car

5:30 pm arrive at hotel - Quality Inn, Franklin Indiana

Address: 150 N Lovers Ln., Franklin, IN 46131

Phone: (317) 346-6444

5 pm - head to Edinburgh for shopping and dinner

Outlets close at 7 pm

10:00 pm - Lights out

### **Wednesday:**

7:30 am Leave Hotel (30 minutes to convention center)  
Registration

CIB LOT A

307 S MISSOURI ST

INDIANAPOLIS, IN 46225

9-11 AM Ag issues semi final presentations (Capitol I, Capitol II, Capitol III, Council  
The Westin Indianapolis (WI):241 W Washington St, Indianapolis, IN 46204

12:30 pm Ag Issues Finals Orientation (announcement) Room 115 ICC  
Indiana Convention Center (ICC): 100 S Capitol Ave, Indianapolis, IN 46225

1-3 pm Ag Issues Finals? 500 Ballroom ICC  
Indiana Convention Center (ICC): 100 S Capitol Ave, Indianapolis, IN 46225

2:30 pm Attendees will go to Lucas Oil Stadium

3:30 pm - 5:30 pm Opening Session Lucas Oil Stadium

4 pm - VIRTUAL orientation - ENR Team

Dinner

6 pm - Ag Issues Awards Recognition - Sagamore Ballroom 1-2 ICC  
Indiana Convention Center (ICC): 100 S Capitol Ave, Indianapolis, IN 46225

7:30 PM Brett young concert - Bankers Life Fieldhouse

#### **Thursday October 28th**

8:30 am - ENR Team Check in - Indiana State Fairgrounds - Ag/Hort Building

9 AM - Noon - ENR Team Competition

9:00 - 11:00 - S & G Seeds and Angus Farm Tour <https://sgcompanygroup.com/> (9 ppl and driver will go direct) Mrs. B will bring 6 ppl in van to Indy, Drop off ENR team - and will return with the remaining 3 people for the second part of of the tour

Seed Plant tour first:

The seed plant address is as follows:

2230 E CR 300 N

Greensburg, IN 47240

Josh Gunn

Operations Manager

Direct: 812-662-2142

Angus tour 2nd:

The cattle operation address is as follows:

1601 N Co Rd 200 E, Greensburg, IN 47240

Noon - ENR Event Review - Indiana State Fairgrounds

2 pm - Session Recognition for top 4 Ag Issues Teams

MRS B - Career Show - Author Time @ GW Booth - 3:30-5 pm

Employment Skills Recognition: Oct. 28 | 6 p.m. [Sagamore Ballroom 6-7]

Dinner - Hollyhocks - 7:15 pm Reservation

<https://www.hollyhockhill.com/>

Address: 8110 N College Ave, Indianapolis, IN 46240

**Friday: October 29th**

9 am - ENR Recognition Sagamore Ballroom 6-7

10 am - Crossroads Genetics Tour (9 ppl & Driver)<https://crossroadsgenetics.com/>

**1196 E COUNTY ROAD 1000 S, CLAYTON, IN  
46118**

Jason Corya :: 812.592.0210

11 am - New Age Provisions 30 minute tour for ENR students and those that are with ENR team

3415 E 10th St, Indianapolis, IN 46201

(317) 370-3670

Mario

12 - 1 pm Mrs. B Ag Ambassador Workshop Presentation

2:30 PM - ENR Final Placings at General Session - Lucas Oil Stadium

4:45 pm - Dinner Reservation at Buca Di Beppo -

**ADDRESS**

**6045 E 86th St Indianapolis, Indiana 46250**

PHONE

**(317) 842-8666**

[https://www.bucadibeppo.com/menu/?utm\\_source=yext&utm\\_campaign=local-listing&utm\\_medium=organic&utm\\_content=local](https://www.bucadibeppo.com/menu/?utm_source=yext&utm_campaign=local-listing&utm_medium=organic&utm_content=local)

Evening Activity - Rodeo (up to 14 people currently)

Indy Scream Park

5211 S New Columbus Rd, Anderson, IN 46013

(317) 218-9515

**Saturday: October 30th**

6:45 am Leave Hotel - with all belongings - to go to American Degree Session

7:15 am Arrive at American Degree Session - Lucas Oil Stadium Session starts at 8 am and we will stay until Nina receives her degrees (9:30 ish)

Leave for home after American Degree Session

Tour of Texas Longhorn Ranch? 3 pm

35000 Muskrat Rd, Barnesville, OH 43713

(740) 758-5050